



# NYBPA 2025 Photo Contest

## Submission Form

*Sponsored By Kent Nutrition Group*

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Contest is open to all current NY Beef Producer Association Adult and Junior members. The photos MUST BE taken by the member. The photos will be presented and judged at the 2025 Annual Conference in Syracuse in January. They will be on display during that weekend.

### Kent Nutrition Group



**GRAND PRIZE** – Cover Photo for 2025-2026 NYBPA Directory Handbook & Certificate from Kent for 10 Free FW365 ADE or Pasture Breeder Aide or Grass Fed Mineral

**6 Runner Ups**- Cover Photos for one of NYBPA 2025 Newsletters & Certificates from Kent for 6 Free FW365 ADE or Pasture Breeder Aide or Grass Fed Mineral

*Winning photos will be featured on the covers of the 6 bi-monthly NYBPA Newsletters and the 2025-2026 NYBPA Directory Handbook. (Photos from these will be picked by NYBPA Executive Secretary as suitable for issue for that time of year.)*

*All winners will be recognized when their pictures are used. They will be asked for any information they would like to have printed up in said issues under "Cover Photo By:"*

### **RULES:**

1. Contest participants must be current NYBPA or NYJBPA members.
2. Photos must be taken by the member. Please limit 2 photo entries per member.
3. **Submission Form** must be submitted to NYBPA by **December 31st, 2024**, via mail or email to: [nybeef@nybpa.org](mailto:nybeef@nybpa.org) or 1036 Townline Rd. Alden, NY 14004.
4. Photo(s) must be a printed 8x10, color photo, **mounted flush on foam core board** and mailed to Becky by Friday, January 17<sup>th</sup>, 2025, OR brought directly to the Annual Conference by Friday, January 24<sup>th</sup>, 2025, to be on display.
5. A full resolution (300 dpi) JPEG file of each photo must accompany entry. Please email to [nybeef@nybpa.org](mailto:nybeef@nybpa.org).
6. Please have your contact information on the back of the photo. If you would like your printed photo back, please make arrangements for someone to get the photo from the conference at the end of the event.
7. Submit photos that fall into the following categories:
  - Farm Landscape, "Working Farm Scenes (Working ground, Planting, Making Hay, etc.)"
  - NYBPA Functions, "Youth and Agriculture"
  - Please **refrain** from Cattle Show pictures.

### **Please sign: NYBPA Photo Release**

I allow NYBPA to use my submitted photo(s) for future use including the website and publications.

Sign \_\_\_\_\_ Date \_\_\_\_\_